APPLICATION FOR RESIDENTIAL TENANCY

| 1: _ | | | Date viewed// | |
|------|--------------|-------------------------|-----------------------|---|
| 2: _ | | | Date viewed// | |
| TENA | NCY REQUIRED | 6 Mths | Date able to Occupy:/ | / |
| | | Rent Amount Offered: \$ | | |

We can only accept your application if you have done the following:

- ✓ Inspected the property to which this application relates
- ✓ Completed all sections of application form, incomplete forms will NOT be processed. Further information is to be provided should you not be able to complete a section of the form.
- ✓ Each applicant has attached copies of the documentation required to meet the 100 points of ID as per table below.
- ✓ All intended occupants over the age of 18 have completed and signed this application form. If there are more than 2 applicants please request additional application forms.

Completed application forms along with all required documentation can be emailed to rentals@lewisprior.com.au, or dropped into our office at 245 Diagonal Road, Warradale. All completed applications will be processed within 7-10 business days, subject to the availability of your supplied referees. Please advise us immediately should you wish to withdraw your application.

Successful applicant's are required to pay a deposit equivalent to 2 weeks rent, plus applicable bond within 24 hours of the application being accepted. The deposit can be paid via internet transfer or paid directly into the bank. Account details will be provided. The deposit will be credited towards your first rental payment.

Please note that upon acceptance of your application, any deposit made to secure the property enters you into a Residential Tenancy Agreement and you will be held to break lease conditions should you wish to withdraw.

If your application in unsuccessful you will be notified via email or SMS. Due to Privacy Laws, we are unable to give an explanation as to why any application is declined.

Please attach clear photocopies of documents which equal to 100 points or more as per table below.

IDENTIFICATION CHECK

Proof of Identity (100 points required for each applicant)

Copies of each proof of identification must be attached. We require at least one document from Category A, B & C

| Category A | Point Value | Category B | Point Value | Category C | Point Value |
|--|-------------|---|-------------|--|-------------|
| - Passport | 70 Points | - Birth Certificate - Current Rental History - Rent Ledger | 30 Points | - Last 3 Pay Slips - Bank statement | 30 Points |
| - Driver's Licence - Photo ID - Student ID | 40 Points | - Phone Bill - Gas Bill - Electricity Bill | 20 Points | - Letter of Employment | 25 Points |
| - Other Photo ID | 40 Points | - Current M.V registration paper - Bank Debit or Credit Card | 10 Points | - Centrelink Statement | 25 Points |

| APPLICANT 1 | APPLICANT 2 | | |
|---|---|--|--|
| Family Name: | Family Name: | | |
| Given Name(s): | Given Name(s): | | |
| Date of Birth: | Date of Birth: | | |
| Home: Work: | Home: Work: | | |
| Mobile: | Mobile: | | |
| Email: | Email: | | |
| Current Residential Address: | Current Residential Address: | | |
| Time at Current Address: | Time at Current Address: | | |
| Reason for Moving: | Reason for Moving: | | |
| Previous Address: | Previous Address: | | |
| IDENTITY INFORMATION | IDENTITY INCODA ATION | | |
| | IDENTITY INFORMATION | | |
| Drivers Licence #: | Drivers Licence #: | | |
| Passport #: Car Registration & State: | Passport #: | | |
| | Car Registration & State. | | |
| RENTAL HISTORY | RENTAL HISTORY | | |
| CURRENT: LANDLORD AGENT Name of Agent/Landlord: | CURRENT: LANDLORD AGENT Name of Agent/Landlord: | | |
| Phone: | Phone: | | |
| Email: | Email: | | |
| Address of Property Rented & Weekly Rent: | Address of Property Rented & Weekly Rent: | | |
| \$p/w | \$p/w | | |
| Length of Tenancy: | Length of Tenancy: | | |
| Do you expect the bond to be refunded in full? | Do you expect the bond to be refunded in full? | | |
| Yes No I | Yes | | |
| PREVIOUS LANDLORD / AGENT | PREVIOUS LANDLORD / AGENT | | |
| , | Name: | | |
| Phone: | | | |
| Address of Property Rented & Weekly Rent: | | | |
| | | | |
| Length of Tenancy: | | | |
| Was Bond Refunded in Full? Yes /No | Was Bond Refunded in Full? Yes /No | | |
| If not, why? | II HOI, WHY? | | |

| APPLICANT 1 | APPLICANT 2 |
|--|--|
| HOME OWNER (IF APPLICABLE) | HOME OWNER (IF APPLICABLE) |
| Property Address: | Property Address: |
| Selling Agent or Managing Agent Name:Ph: | Selling Agent or Managing Agent Name:Ph: |
| (Copy of Rate Notice Required): | (Copy of Rate Notice Required): |
| Would you like a Rental or Sales Appraisal on your current | Would you like a Rental or Sales Appraisal on your current |
| home? Yes No | home? Yes No |
| NEXT OF KIN (NOT OTHER APPLICANT) | NEXT OF KIN (NOT OTHER APPLICANT) |
| Name: | Name: |
| Address: | Address: |
| Phone: | Phone: |
| Relationship: | Relationship: |
| CHARACTER REFERENCE | CHARACTER REFERENCE |
| Name: | Name: |
| Address: | Address: |
| Phone: | |
| Relationship: | |
| How long known: | How long known: |
| CURRENT EMPLOYMENT | CURRENT EMPLOYMENT |
| Occupation: | Occupation: |
| Business Name: | Business Name: |
| Business Address: | Business Address: |
| Supervisor's Name: | Supervisor's Name: |
| Phone: | Phone: |
| Length of Employment: | Length of Employment: |
| Full-time / Part-time / Casual (Please Circle) | Full-time / Part-time / Casual (Please Circle) |
| Total Annual Net Income: \$ | Total Annual Net Income: \$ |
| (as declared to Australian Taxation Office) | (as declared to Australian Taxation Office) |
| If Self Employed: | If Self Employed: |
| Length of Self Employment: | Length of Self Employment: |
| Business Name: | Business Name: |
| Industry/Nature of Business: | Industry/Nature of Business: |
| Accountant Name & Phone: | Accountant Name & Phone: |
| CENTRELINK PAYMENTS / OTHER | CENTRELINK PAYMENTS / OTHER |
| Type of Payment: | Type of Payment: |
| Amount Received: \$ | |
| Weekly ☐ Fortnightly ☐ | Weekly Fortnightly |
| ** Copy of income statement is required ** | ** Copy of income statement is required ** |

| APPLICANT 1 | APPLICANT 2 | | |
|--|--|--|--|
| CHILDREN / OTHER OCCUPANTS | CHILDREN / OTHER OCCUPANTS | | |
| | Full Names, Current Addresses & Ages of ALL people (including children) who will permanently and/or part-time reside at this property: 1. | | |
| 2. | 2. | | |
| 3. | 3. | | |
| 4. | 4. | | |
| | | | |
| OTHER INFORMATION | OTHER INFORMATION | | |
| | | | |
| | | | |
| | | | |
| | | | |
| VEHICLES (inc boats, trailers, caravans, motorbikes) | VEHICLES (inc boats, trailers, caravans, motorbikes) | | |
| 1. Model:No. Plate: | 1. Model:No. Plate: | | |
| 2. Model:No. Plate: | 2. Model:No. Plate: | | |
| 3. Model:No. Plate: | 3. Model:No. Plate: | | |
| 4. Model:No. Plate: | 4. Model:No. Plate: | | |
| PETS | PETS | | |
| Do you have any Pets? Yes \(\simeg \text{No} \(\simeg \) | Do you have any Pets? Yes No | | |
| 1. Breed: Age: | 1. Breed: Age: | | |
| Name: | Name: | | |
| *Provide copy of Council Reg * | *Provide copy of Council Reg * | | |
| Sex: M / F De-sexed: Y / N Micro Chipped: Y / N | Sex: M/F De-sexed: Y/N Micro Chipped: Y/N | | |
| ID#: | ID#: | | |
| Inside/Outside (circle) | Inside/Outside (circle) | | |
| 2. Breed:Age: | 2. Breed:Age: | | |
| Name: | Name: | | |
| *Provide copy of Council Reg * | *Provide copy of Council Reg * | | |
| Sex: M / F De-sexed: Y / N Micro Chipped: Y / N ID#: | Sex: M / F De-sexed: Y / N Micro Chipped: Y / N ID#: | | |
| Inside/Outside (circle) | Inside/Outside (circle) | | |
| 3. Breed:Age: | 3. Breed:Age: | | |
| | Name:*Provide copy of Council Reg * | | |
| Sex: M / F De-sexed: Y / N Micro Chipped: Y / N ID#: | Sex: M / F De-sexed: Y / N Micro Chipped: Y / N ID#: | | |
| Inside/ Outside (circle) | Inside/ Outside (circle) | | |

CONFIRMATION / DECLARATION

I confirm the following:

- During my inspection of this property I found it to be in a reasonable, clean condition and suitable for my requirements. YES / NO
- If "NO", I believe the items below should be attended to prior to the commencement of my tenancy:
- I acknowledge that any phone line, TV point or Pay TV point is not guaranteed to be connected.
 The landlord will not be responsible for paying any connection fee; this will be at the tenant's expense.
- I acknowledge that this is an application only, to rent this property and that my application is subject 7. to the Landlord's approval.
- 5. I am over the age of eighteen (18) years of age.
- I agree that only the people that have applied for this property will be residing at the property.
- I agree to accept SMS /email messages from the Agent
- 8. Do you have any unsatisfied judgements against you? YES / NO If Yes, details:
- Do you have any criminal convictions?
 YES / NO If Yes, details:
- 10. Are you, or have you ever been bankrupt? YES / NO
- 11. Are you a Smoker? YES / NO

I hereby offer to rent the property acknowledging the following:

- I declare that all information contained in this application (5) pages is true and correct and given of my own free will. I declare that I have inspected the premises and declare it suitable for my occupation.
- I acknowledge that Lewis Prior Home Rentals uses
 the services of TICA Tenant Screening Services and
 NTD National Tenancy Database to check the rent
 al history of tenants who make application for a
 residential tenancy.
- I am aware that if information is not provided or I
 do not consent to the uses to which personal
 information is put, the Agent cannot provide me
 with the lease/tenancy of the premises.

CONFIRMATION / DECLARATION

- I am aware that I may access personal information on the contact details below:
 TICA at http://www.tica.com.au/ or 1902 220 346
 NTD at http://www.ntd.net.au/ or 1300 563 826
- I agree that if I default under a lease agreement, the Agent may disclose details of any such default to a tenancy default database, and to agents/ landlords of properties I may apply for in the future.

Use of Personal Information

- 6. I authorise the Agent to obtain personal information from:
- (a) The owner or the Agent of my current or previous residence;
- (b) My personal referees and employer/s;
- (c) Any record listing or database of defaults by tenants
- 7. I am aware that the Agent will use and disclose my personal information in order to:
- (a) communicate with the owner and select a tenant
- (b) prepare lease/tenancy documents
- (c) allow tradespeople or equivalent organisations to contact me
- (d) lodge/claim/transfer to/from a Bond Authority
- (e) refer to Tribunals/Courts & Statutory Authorities
- (f) Refer to collection agents/lawyers (where applicable)
- (g) complete a credit check with TICA or NTD

(A copy of the Agents full Privacy Statement is available upon request)

PLEASE SIGN IN THE BOX BELOW:

PLEASE NOTE:

- 1. The Tenant/s will pay all water usage AND supply charges unless otherwise agreed in the lease agreement.
- 2. Keys will not be handed over until the Lease Agreement has been signed by all applicants and ALL monies paid.
- 3. This application is accepted subject to the availability of the property on the due date and no action shall be taken by the applicant against the Landlord or the Agent should any circumstances arise whereby the property is not available for occupation on the due date.
- 4. There are no EFTPOS or Credit Card facilities available.

| Will your Bond be: | |
|---------------------------|----|
| Self Funded / SAHT Funded | |
| Statement of Costs | |
| Security Bond | \$ |
| Rent—2 Weeks in advance | \$ |
| TOTAL | \$ |

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We will send you a personal invitation to connect via email and text once you have been approved to rent a property. Please click on the link and take 3 minutes to sign up online.

Move Me In is a FREE utilities connection service that offers you great discounted-deals, saving you money right from the start! Other companies may have only ever offered you the standard off the shelf utility plans but Move Me In presents you with a selection of utility providers to choose from on our quick and easy online portal, so you can pick the discounted plan that suits you best.

| E: support@movemein.com | າ.au |
|-------------------------|------|
|-------------------------|------|

P. 1300 911 947 www movemein com au

| 1112300 311 317 6 | | meomiaa | |
|---|------|---|----------|
| Please tick this box if you above utilities and other | | Me In to contact you in relation to any | y of the |
| Applicant 1 Signature | Date | Applicant 2 Signature | Date |
| | | | |